

**WEST BOYLSTON PUBLIC SCHOOLS
SCHOOL COMMITTEE AGENDA**

Wednesday, December 9, 2020 - 7:00 p.m.

<https://zoom.us/j/93995397435?pwd=a0xYSmJCSIFLaTVadEFYZ0liY1I4Zz09>

Meeting ID: 939 9539 7435 Password: 5LJN4s

Dial by your location: 1 (646) 558 8656

Find your local number: <https://zoom.us/u/abhws1P10H>

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The meeting was opened at _____ p.m. by _____.

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Town of West Boylston Select board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view this meeting while in progress may do so by Zoom with the above information.

Motion Second Action

- | | | |
|--|-------|-------|
| 1. Approval of Minutes | | |
| • Regular Meeting of November 10, 2020 | _____ | _____ |
| 2. Student Recognition Awards: Major Edwards, Middle School, High School | | |
| 3. Student Advisory Council Representative | | |
| 4. Acknowledgement of Camera Crew | | |
| 5. Highlight on Schools: Virtual Learning Overview – Amy Campbell | | |
| 6. Community Input | | |
| 7. Warrants | | |
| • Approval of Payables Warrant(s) dated: 11/30/2020 | _____ | _____ |
| • Approval of Payroll Warrant(s) dated: 11/13/2020; 11/27/2020 | _____ | _____ |
| 8. Subcommittee Report | | |
| • Policy Subcommittee | | |
| ○ 2 nd reading and adoption Policy IHBHE – Remote Learning | _____ | _____ |
| 9. Communications and Reports | | |
| a) Major Edwards Elementary School Principal | | |
| b) Middle/High School Principal | | |
| c) Director of Special Education | | |
| d) Business Administrator | | |
| ○ Vote to approve School Lunch transfer from School Choice | _____ | _____ |
| e) Superintendent of Schools | | |
| ○ Vote to approve 2020-2021 District Improvement Plan | _____ | _____ |
| f) School Committee | | |
| ○ Vote on Interscholastic Athletics for the Winter 20-21 season | _____ | _____ |
| 10. Adjournment Time: _____ | _____ | _____ |